

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | G D GOENKA PUBLIC SCHOOL AGRA UP |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2131364 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 60612 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | G D GOENKA PUBLIC SCHOOL, BODLA BICHPURI ROAD, , AGRA, - 283105 |
| 5 | PRINCIPAL NAME | PUNEET VASHISTHA |
| 6 | PRINCIPAL QUALIFICATION | M.I.T M.PHIL. B.ED |
| 7 | SCHOOL EMAIL ID | principal@gdgoenkaagra.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9568011007 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://drive.google.com/file/d/1TNbBY-hUinxP4W_Rb4237fW5-fFAjgEZ/view |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://drive.google.com/file/d/1bP3r07DcHXXwhK1F5xjC8deTTBHBjz_Q/view |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://drive.google.com/file/d/1ae_kQTG8YhIC3vuqYpLRixMk-DZHgBuL/view |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://drive.google.com/file/d/1IKTHvt9AKdkBE3G_r_tcpUwVVTT5s_Dt/view |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://drive.google.com/file/d/1DuAw0gOuwPI1pt9WV05e0nq7gYON__tc/view |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://drive.google.com/file/d/1czZmynUz8V5BhO_Avtvmz-mqre2Bqcao/view |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://drive.google.com/file/d/1-FpVu1ecW7aKQP-OCdMLLHjYcGCbIHBI/view |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://drive.google.com/file/d/1n7OwjJoN8D92IFm-Bh1a8CjK7oQ06lif/view |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://drive.google.com/file/d/1gGX6RNzl4lpp3-VsweGVlu36bW4_zM9f/view |
| 2 | ANNUAL ACADEMIC CALENDER | https://drive.google.com/file/d/1noOHOpewl_RLJYxGavWdmtMnalYybwo8/view |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://drive.google.com/file/d/1ZGEGZX1oU3aooXPepOGYo0-0rs4-CtR/view |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://drive.google.com/file/d/1AKX-08se534QJYTLEdVvHLXgYHYa7God/view |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|-------------|---------|
| 1 | PRINCIPAL | ONE |

| | | |
|---|--|-----|
| 2 | TOTAL NO. OF TEACHERS | 51 |
| | PGT | 13 |
| | TGT | 15 |
| | PRT | 23 |
| 3 | TEACHERS SECTION RATIO | 1:5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2020 | 76 | 73 | 96.05 | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2020 | 49 | 46 | 93.88 | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 17700 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 57 & 48 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 97 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 15 |
| 6 | NO. OF BOYS TOILETS | 18 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=Qnll_T6PwAQ&t=1s |