

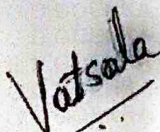
TRANSFER CERTIFICATE

Book No. 13

SI No. 1294

Admission No. 192003

1. Name of Pupil **SAGUN**
2. Fathers/Guardian's Name **AMBARISH KUMAR BIND** 3. Nationality **INDIAN**
4. Whether the candidate belongs to Schedule Caste or Schedule Tribe **—**
5. Date of first Admission in School with Class **26-04-2019, VI**
6. Date of Birth (in Christian Era) according to Admission Register
(In figures) **03-02-2008** (In words) **Third February Two Thousand Eight**
7. Class in which the pupil last studied (In figures) **VIII** (In word) **EIGHTH**
8. School/Board Annual Examination last taken with result **Class VIII Annual Exams, Pass**
9. Whether failed, if so once/twice in the same Class **NA**
10. Subjects Studied **ENGLISH, HINDI, MATHEMATICS, SCIENCE, SOCIAL SCIENCE, COMPUTER**
11. Whether qualified for promotion to the higher class **YES**
If so, to which class (In fig.) **Promoted to IX** (In Words) **NINTH**
12. Month upto which the (pupil has paid) school dues paid **March-22**
13. Any fee concession availed of, if so, the nature of such concession **No**
14. Total No. of working days **249** 15. Total No. of working days present **206**
16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NA**
17. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
DANCE, DRAMA, GAMES
18. General Conduct **GOOD**
19. Date of application for certificate **18-07-2022** 20. Date of issue of certificate **19-07-2022**
21. Reason for leaving the school **Transfer**
22. Any other remarks **NA**


Signature of
class teacher


Checked by
(State full name and
designation)



Counter Signature
by